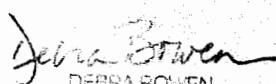


STD. 400 (REV. 01-2013)

OAL FILE NUMBERS	NOTICE FILE NUMBER <b>Z-2014-0107-03</b>	REGULATORY ACTION NUMBER <b>2014-0422-025</b>	EMERGENCY NUMBER
For use by Office of Administrative Law (OAL) only			
NOTICE		REGULATIONS	
AGENCY WITH RULEMAKING AUTHORITY Fish and Game Commission			AGENCY FILE NUMBER (if any)

ENDORSED FILED  
 IN THE OFFICE OF  
 2014 APR 30 PM 2:26  
  
 DEBRA BOWEN  
 SECRETARY OF STATE

**A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)**

1. SUBJECT OF NOTICE Ocean Salmon Sportfishing - May - Nov. 2014	TITLE(S) 14	FIRST SECTION AFFECTED 27.80	2. REQUESTED PUBLICATION DATE January 17, 2014
3. NOTICE TYPE <input checked="" type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other	4. AGENCY CONTACT PERSON Sherrie Fonbuena	TELEPHONE NUMBER (916) 654-9866	FAX NUMBER (Optional) (916) 653-5040
OAL USE ONLY	ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn	NOTICE REGISTER NUMBER <b>2014, 32</b>	PUBLICATION DATE <b>1/17/2014</b>

**B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)**

1a. SUBJECT OF REGULATION(S) Ocean Salmon Sportfishing - May - Nov. 2014	1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S)		
2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)			
SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.)	ADOPT		
	AMEND 27.80		
TITLE(S) 14	REPEAL		
3. TYPE OF FILING			
<input checked="" type="checkbox"/> Regular Rulemaking (Gov. Code §11346) <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §11349.3, 11349.4) <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b)) <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1) <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) <input type="checkbox"/> File & Print <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) <input type="checkbox"/> Print Only			
4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)			
5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100) <input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) <input type="checkbox"/> Effective on filing with Secretary of State <input type="checkbox"/> §100 Changes Without Regulatory Effect <input checked="" type="checkbox"/> Effective other (Specify) <b>May 1, 2014, per GC §11343.4(b)(4)</b>			
6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) <input type="checkbox"/> Fair Political Practices Commission <input type="checkbox"/> State Fire Marshal <input type="checkbox"/> Other (Specify) _____			
7. CONTACT PERSON Sherrie Fonbuena	TELEPHONE NUMBER (916) 654-9866	FAX NUMBER (Optional)	E-MAIL ADDRESS (Optional) Sherrie.Fonbuena@fgc.ca.gov

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

SIGNATURE OF AGENCY HEAD OR DESIGNEE  
  
 TYPED NAME AND TITLE OF SIGNATORY  
 Sonke Mastrup, Executive Director

DATE  
 4/22/14

For use by Office of Administrative Law (OAL) only

ENDORSED APPROVED  
 APR 30 2014  
 Office of Administrative Law

## Regulatory Language

Subsection (d) of Section 27.80, Title 14, CCR, is amended to read:

### §27.80. Salmon.

...

(d) Open Fishing Days, Daily Bag Limits, and Minimum Size in effect on or after May 1, 2013~~2014~~.

(1) North of Horse Mountain (40°05'00" N. lat.) and in Humboldt Bay.

(A) ~~All ocean waters are open~~Open to salmon fishing ~~May 1 to September 8, 2013~~May 10 to September 7, 2014. Fishing is authorized 7 days per week.

Exception: The ocean area surrounding the Klamath River mouth bounded on the north by 41°38'48" N. lat. (approximately 6 nautical miles north of the Klamath River mouth), on the south by 41°26'48" N. lat. (approximately 6 nautical miles south of the Klamath River mouth), and extending 3 nautical miles offshore is closed to salmon fishing during August. No salmon may be taken at any time in ocean waters at the mouths of the Smith and Klamath rivers and during August and September at the mouth of the Eel River. See Section 27.75.

(B) Daily Bag Limit: 2 salmon per day. See subsection (b) above and subsection (e) below~~Section 1.17~~.

(C) Minimum Size: ~~20~~24 inches total length.

(2) Between Horse Mountain and Point Arena (38°57'30" N. lat.).

(A) ~~All ocean waters are open~~Open to salmon fishing ~~May 1 to November 10, 2013~~May 1 to November 9, 2014. Fishing is authorized 7 days per week.

(B) Daily Bag Limit: 2 salmon per day. See subsection (b) above and subsection (e) below~~Section 1.17~~.

(C) Minimum Size: 20 inches total length.

(3) Between Point Arena and Pigeon Point (37°11'00" N. lat.).

(A) ~~All ocean waters are open~~Open to salmon fishing ~~May 1 to November 10, 2013~~May 1 to November 9, 2014. Fishing is authorized 7 days per week ~~except during June 1 through July 9, 2013 when salmon fishing is closed on Mondays and Tuesdays.~~

(B) Daily Bag Limit: 2 salmon per day. See subsection (b) above and subsection (e) below~~Section 1.17~~.

(C) Minimum Size: 24 inches total length through ~~July 31, 2013~~June 30, 2014 and 20 inches total length thereafter.

(4) Between Pigeon Point and Point Sur (36°18'00" N. lat.).

(A) ~~All ocean waters are open~~Open to salmon fishing ~~May 1 to October 6, 2013~~May 1 to October 5, 2014. Fishing is authorized 7 days per week ~~except during June 1 through July 9, 2013 when salmon fishing is closed on Mondays and Tuesdays.~~

(B) Daily Bag Limit: 2 salmon per day. See subsection (b) above and subsection (e) below~~Section 1.17~~.

(C) Minimum Size: 24 inches total length.

(5) South of Point Sur.

(A) ~~All ocean waters are open~~Open to salmon fishing ~~May 1 to October 6, 2013~~May 1 to October 5, 2014. Fishing is authorized 7 days per week ~~except during June 1 through July 9, 2013 when salmon fishing is closed on Mondays and Tuesdays.~~

(B) Daily Bag Limit: 2 salmon per day. See subsection (b) above and subsection (e) below~~Section 1.17~~.

(C) Minimum Size: 24 inches total length.

...

Note: Authority cited: Sections 200, 202, 205, 220, 240, 316.5 and 2084, Fish and Game Code. Reference: Sections 200, 202, 205, 316.5 and 2084, Fish and Game Code.