

2013-2014 RAPTOR FACILITIES AND FALCONRY EQUIPMENT INSPECTION REPORT

INSPECTION FEE: \$ _____ * (5 ENCLOSURES OR LESS)

ADDITIONAL INSPECTION FEE: \$ _____ * (REQUIRED FOR EACH ENCLOSURE OVER 5)

RE-INSPECTION FEE: \$ _____ * (REQUIRED FOR VIOLATIONS OR NON-COMPLIANCE ISSUES)

*Fees includes nonrefundable three percent (3%) application fee, not to exceed \$7.50 per item (Section 700.4, Title 14, California Code of Regulations CCR)

INSTRUCTIONS FOR APPLICANT OR LICENSEE: ONLY COMPLETE PARTS I AND II. Upon completion, submit **ALL COPIES** of this report along with a cashier's check, money order, personal or business check, or credit card authorization form (online at www.dfg.ca.gov/licensing/forms (under the Other Forms tab) for the appropriate inspection fee(s) (based on the number of enclosures that will be inspected) to the Department of Fish and Wildlife, License and Revenue Branch, 1740 N. Market Blvd., Sacramento, CA 95834. The Department will contact you to schedule the inspection. Contact the License and Revenue Branch at (916) 928-5849 or spu@dfg.ca.gov if you need additional information regarding falconry licenses.

PART I

FIRST NAME	M.I.	LAST NAME	E-MAIL ADDRESS
MAILING ADDRESS			DAY TELEPHONE ()
CITY	STATE	ZIP CODE	NUMBER OF ENCLOSURES
PERMANENT HOUSING FACILITY ADDRESS	CITY	ZIP CODE	COUNTY

PART II - BIRD(S) PRESENT (*Master Falconers - Attach additional list if needed*)

SPECIES OF BIRD #1 (<i>Apprentice, General or Master</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #2 (<i>General or Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #3 (<i>General or Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #4 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #5 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #6 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #7 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #8 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #9 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #10 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #11 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #12 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #13 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #14 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED
SPECIES OF BIRD #15 (<i>Master Class Only</i>)	BAND NUMBER	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNK	AGE	<input type="checkbox"/> WILD CAUGHT	DATE ACQUIRED

INSTRUCTIONS FOR DFW OFFICER: Upon completion of all parts of the Raptor Facilities and Falconry Equipment Inspection Report, provide the falconer with the original (white) copy and submit to the License and Revenue Branch a copy by e-mail to spu@dfg.ca.gov or by fax to (916) 419-7586. Retain the second (white) copy for your records.

PART III - FACILITIES (Section 670(j), Title 14, of the CCR and Title 50, CFR, Section 21.29)

- | | YES | NO |
|---|--------------------------|--------------------------|
| A. MEWS (INDOOR FACILITY) | | |
| 1. Space to allow easy access and maintenance | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Space to allow raptor(s) to fully extend wings | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. At least one window provided | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Each window with vertical bars/rods on inside | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. At least one secure door - can be easily closed | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Other doors, if any, serve to protect facility | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Floor surface dry or well drained - can be easily cleaned | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. One perch of an acceptable design for each raptor | <input type="checkbox"/> | <input type="checkbox"/> |
| B. WEATHERING AREA | | |
| 1. Space to allow tethered raptor(s) to bate (attempted flight) without striking wings on side or top of facility | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Sides of facility fenced with suitable material to exclude predators | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Top of facility covered with netting, wire, or roofed to exclude predators | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Top of facility open <u>provided</u> weathering perch(es) are greater than 6.5 feet in height | <input type="checkbox"/> | <input type="checkbox"/> |
| C. ENVIRONMENTAL PROTECTION - The facilities, singly or in combination, provide adequate protection to the raptor(s) from: | | |
| 1. Excessive heat | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. High winds and winter storms | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Avian and ground predators | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Disturbance which would likely cause injury | <input type="checkbox"/> | <input type="checkbox"/> |

PART IV - EQUIPMENT (Section 670(j), Title 14, of the CCR and Title 50, CFR, Section 21.29)

- | | | |
|--|--------------------------|--------------------------|
| A. RAPTOR EQUIPMENT | | |
| 1. One pair of Alymeri (style) jesses for each raptor. (An Alymeri jess consists of an anklet, grommet, and a removable strap for attaching the anklet and grommet to the swivel.) | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. One swivel of an acceptable design for each raptor. (Dog leash/fishing snap-swivels, and swivels with soft copper/aluminum rivets are rarely acceptable, except for use on kestrels.) | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. One leash of quality leather or synthetic material for each raptor | <input type="checkbox"/> | <input type="checkbox"/> |
| B. REQUIRED ANCILLARY EQUIPMENT | | |
| 1. One bath container, 2 - 6 inches deep and wider than length of the raptor for each bird | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. One outdoor perch of an acceptable design for each raptor | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. A reliable weighing scale or balance graduated in increments of not more than .5 ounce (15 grams) | <input type="checkbox"/> | <input type="checkbox"/> |

PART V - CERTIFICATION

- APPROVED** - Facilities and equipment meet federal/state standards.
- CHECK HERE IF THIS IS A RE-INSPECTION**
- PROVISIONAL APPROVAL** - Except as indicated in corrections required below, facilities and equipment meet federal/state standards.
- NOT APPROVED** (List corrections needed below) - Facilities and equipment fail to meet federal/state standards.
- CORRECTIONS REQUIRED** _____
- _____
- _____

Pursuant to Section 670(j), Title 14, of the CCR equipment or housing that does not meet the minimum standards required by regulations shall not be certified by the Department.

CERTIFYING DEPARTMENT OFFICER

FIRST NAME	M.I.	LAST NAME	TITLE
SIGNATURE X			DATE

APPLICANT/LICENSEE

I agree to correct deficiencies, if any, within 30 days and to maintain facilities/equipment at or above federal/state standards. I understand the Department's employees may enter my premises at any reasonable hour to inspect the facilities/equipment.

SIGNATURE X	DATE
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