

**Commissioners**

**Jack Baylis**, President  
Los Angeles

**Jim Kellogg**, Vice President  
Discovery Bay

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Santa Barbara

**Michael Sutton**, Member  
Monterey

**Jacque Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

**Sonke Mastrup, Executive Director**  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899  
(916) 653-5040 Fax  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

### REVISED\* MEETING AGENDA - TELECONFERENCE April 17, 2015, 10:00 a.m.

**Resources Building – Room 1320  
Fish and Game Commission Conference Room  
1416 Ninth Street, Sacramento**

**NOTICE:** Members of the public may participate in the teleconference at the address above and at the following locations:

- California Department of Fish and Wildlife, 50 Ericson Court, Arcata, CA 95521
- California Department of Transportation, 1031 Butte Street, First Floor, Redding, CA 96001
- California Department of Fish and Wildlife, 20 Lower Ragsdale Drive, Suite 100, Monterey, CA 93940
- California Department of Fish and Wildlife, 1933 Cliff Drive, Suite 9, Santa Barbara, CA 93109
- California Department of Fish and Wildlife, 4665 Lampson Avenue, Los Alamitos, CA 90720

The meeting will be live streamed at [www.cal-span.org](http://www.cal-span.org), for listening purposes only.

**NOTE: See important information about Commission deadlines and procedures at the end of the agenda.**

1. Public forum

Any member of the public may address the Commission regarding the implementation of its policies or any other matter within the jurisdiction of the Commission. The issue to be discussed should not be related to any item on the current agenda. As a general rule, action cannot be taken on issues not listed on the agenda; at the discretion of the Commission, staff may be requested to follow up on such items. Submitting written comments is encouraged to ensure that all comments will be included in the record before the Commission. Please be prepared to summarize your comments in the time allocated by the presiding commissioner.

\* This agenda amended to add new public participation location (Redding) and new agenda item 2, proposed emergency regulation.

2. Adoption of proposed emergency regulation to close to fishing on 5.5 miles of the Sacramento River (excluding tributaries) from the Highway 44 bridge in Redding upstream to Keswick Dam to protect endangered winter-run Chinook salmon (Subsection 7.50(b)(156.5)(B), Title 14, CCR)
3. Discussion and adoption of proposed changes to season dates, size limits and daily bag limits for May – November 2015 recreational ocean salmon fishing (Subsection 27.80(d), Title 14, CCR)
4. Discussion and adoption of proposed changes to Klamath River salmon sport fishing regulations (Subsections 7.50(b)(91.1) and (b)(195), Title 14, CCR)
5. Discussion and adoption of proposed changes to Central Valley river salmon sport fishing regulations (Subsections 7.50(b)(5), (b)(68) and (b)(156.5), Title 14, CCR)

**FISH AND GAME COMMISSION  
2015 MEETING SCHEDULE**  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

MEETING DATE	COMMISSION MEETING	COMMITTEE MEETING
May 6		<b>Wildlife Resources</b> California Department of Transportation (CalTrans) Conference Room 01.037 100 South Main Street Los Angeles, CA 90012
June 9		<b>Tribal Committee</b> Mountainside Conference Center 1 Minaret Road Mammoth Lakes, CA 93456
June 10-11	Mountainside Conference Center 1 Minaret Road Mammoth Lakes, CA 93456	
July 8		<b>Marine Resources</b> Trinidad Town Hall 409 Trinity Street Trinidad, CA 95570
August 4-5	River Lodge Conference Center 1800 Riverwalk Drive Fortuna, CA 95540	
September 9		<b>Wildlife Resources</b> Department of Industrial Relations 2550 Mariposa Mall, Room 1036 Fresno, CA 90045
October 6		<b>Tribal Committee</b> Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045
October 7-8	Embassy Suites – LAX North 9801 Airport Boulevard Los Angeles, CA 90045	
November 4		<b>Marine Resources</b> Southern California
December 9-10	Town and Country Resort & Convention Center 500 Hotel Circle North San Diego, CA 92108	

## **OTHER MEETINGS OF INTEREST**

### **Wildlife Conservation Board**

- May 21, Sacramento
- September 3, Sacramento
- November 19, Sacramento

### **Pacific Fishery Management Council**

- June 12-17, Spokane, WA
- September 11-16, Sacramento, CA
- November 14-19, Garden Grove, CA

### **Western Association of Fish and Wildlife Agencies**

- July 16-22, Reno, NV

### **Pacific Flyway Council**

- July 24, TBD

## **IMPORTANT COMMISSION MEETING PROCEDURES INFORMATION**

### **WELCOME TO A MEETING OF THE CALIFORNIA FISH AND GAME COMMISSION**

This is the 145<sup>th</sup> year of operation of the Commission in partnership with the California Department of Fish and Wildlife. Our goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Commission meetings are vital in achieving that goal. In that spirit, we provide the following information to be as effective and efficient toward that end. Welcome and please let us know if you have any questions.

### **PERSONS WITH DISABILITIES**

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Reasonable Accommodation Coordinator at (916) 651-1214. Requests for facility and/or meeting accessibility should be received at least 10 working days prior to the meeting to ensure the request can be accommodated.

### **SUBMITTING WRITTEN MATERIALS**

***As of July 1, 2015, the Commission will no longer accept facsimiles. Please submit written material by email, mail service or in person.***

The public is encouraged to comment on any agenda item. Submit written comments by one of the following methods: **E-mail to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); fax to (916) 653-5040; delivery to Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Commission meeting.**

Written comments received at the Commission office by **5:00 p.m. on April 3** will be made available to Commissioners prior to the meeting. Comments received by **12 noon on April 13** will be made available to Commissioners at the meeting. Otherwise, two (2) copies of written comments must be brought to the meeting. All materials provided to the Commission may be made available to the general public.

### **SPEAKING AT THE MEETING**

To speak on an agenda item, please complete a "Speaker Card" and give it to the designated staff member before the agenda item is announced. Cards will be available near the entrance of the meeting room. Only one speaker card is necessary for speaking to multiple items.

1. Please address the Commission when your name is called.
2. When addressing the Commission, give your name and the name of any organization you represent and provide your comments on the item under consideration.
3. Each speaker has three minutes to address the Commission, however, time may be adjusted at the discretion of the presiding commissioner. If there are several speakers with the same concerns, please appoint a spokesperson and avoid repetitive testimony.

4. If you are presenting handouts/written material to the Commission at the meeting, please provide two (2) copies to the designated staff member just prior to speaking.

#### **VISUAL PRESENTATIONS/MATERIALS**

Visual presentations will not be allowed at this meeting.

#### **PETITIONS FOR REGULATORY CHANGE AND NON-REGULATORY REQUESTS**

All petitions for regulatory change and non-regulatory requests will follow a two-meeting cycle to ensure proper review and thorough consideration of each item. All requests submitted prior to this meeting or during public forum at the meeting will be scheduled for receipt at the June 10-11 Commission meeting, and scheduled for consideration at the August 4-5 Commission meeting. Beginning July 1, 2015 all petitions for regulatory change must be submitted in writing using a form that will be made available on the Commission's website; details about this new requirement and the form adopted by the Commission are available at <http://fgc.ca.gov/regulations/2014/index.aspx#662>.