WILDLIFE RESOURCES COMMITTEE
Committee Chairs: Commissioner Kellogg and Commissioner Baylis

Meeting Agenda (Revised)
July 28, 2014, 9:00 am

Resources Building – First Floor Auditorium
1416 Ninth Street, Sacramento, CA

All agenda items are informational and/or discussion only, emphasizing in-person dialogue during the Committee meeting. The Wildlife Resources Committee does not have authority to make policy or regulatory decisions on behalf of the Commission. Please see important information about Committee procedures at the end of the agenda, especially if you are submitting written comments.

1. INTRODUCTIONS

2. DISCUSSION OF OPTIONS TO IMPLEMENT NON-LEAD AMMUNITION REQUIREMENTS (AB 711)
   A. DEPARTMENT UPDATE ON OUTREACH EFFORTS
   B. PRESENTATION BY AUDUBON CALIFORNIA, DEFENDERS OF CALIFORNIA, AND THE HUMANE SOCIETY OF THE UNITED STATES

3. DISCUSSION OF IDEAS RELATED TO POSSIBLE AMENDMENT OF MAMMAL HUNTING REGULATIONS IN 2015 (SECTIONS 360, 361, 362, 363, AND 364, TITLE 14, CCR)

4. DISCUSSION OF OPTIONS TO IMPLEMENT BOBCAT PROTECTION MANDATE (AB 1213)

5. UPDATE AND SUGGESTIONS OF POSSIBLE CHANGES TO PREDATOR MANAGEMENT POLICIES/REGULATIONS
   A. SUMMARY OF RECOMMENDATIONS RECEIVED FROM THE PUBLIC
   B. DISCUSSION AND NEXT STEPS

6. FUTURE AGENDA ITEMS
7. PUBLIC FORUM
## 2014 FISH AND GAME COMMISSION MEETING SCHEDULE

[www.fgc.ca.gov](http://www.fgc.ca.gov)

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<th>MEETING DATE</th>
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| Aug. 5       |                    | **Marine Resources**  
1350 Front St.  
San Diego, CA 92101 |
| Aug. 6       | DoubleTree by Hilton Golf Resort  
14455 Penasquitos Drive,  
San Diego, CA 92129 | **Wildlife Resources**  
Department of Consumer Affairs  
Hearing Room  
1747 Market Blvd  
Sacramento, CA 95834 |
| Sept. 17     |                    | **Tribal**  
Department of Consumer Affairs  
Hearing Room  
1747 Market Blvd.  
Sacramento, CA 95834 |
| Sept. 17     |                    |                  |
| Oct. 8       | Mount Shasta Hatchery Museum  
1 North Old Stage Rd.  
Mount Shasta, CA 96067 |                  |
| Oct. 9       | Joint meeting with Oregon DFW  
Jackson County Fairgrounds & Exposition Park  
Mace Building  
1 Peninger Rd.  
Central Point, OR 97502 | **Marine Resources**  
West Ed Building  
Ed Meyers Classroom  
4655 Lampson Ave., Suite A  
Los Alamitos, CA 90720 |
| Nov. 5       |                    |                  |
| Dec. 3       | Airtel Plaza Hotel  
7277 Valjean Ave.  
Van Nuys, CA 94106 |                  |

### OTHER MEETINGS OF INTEREST

- Pacific Fishery Management Council meeting, September 12-17, Spokane, WA
- Pacific Fishery Management Council meeting, November 14-19, Costa Mesa, CA
- Wildlife Conservation Board meeting, August 28, Sacramento, CA
- Wildlife Conservation Board meeting, November 20, Sacramento, CA
IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION

SPEAKING AT THE MEETING
Committee meetings operate informally and provide opportunity for everyone to provide comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee co-chair(s).
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments precise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public forum, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public forum is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, standard mail, and fax. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

VISUAL PRESENTATIONS/MATERIALS
All PowerPoint presentations must be submitted by the written materials deadline (July 7, 2014) and approved by the Commission executive director before the meeting.

1. All electronic formats must be Windows PC compatible.
2. Files created on a Mac are not supported.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

LASER POINTERS may only be used by a speaker during a presentation.

SUBMITTING WRITTEN MATERIALS
The public is encouraged to attend Committee meetings and engage in the discussion about items on the agenda; the public is also welcome to comment on agenda items in writing. You may submit your written comments by one of the following methods (only one is necessary): Email to fgc@fgc.ca.gov; fax to (916) 653-5040; deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.

Written comments received at the Commission office by July 7, 2014, at 11:59 p.m. will be considered prior to the meeting. Written comments received between July 8, 2014, and July 23, 2014, by 12:00 p.m. will be considered at the meeting. After 12:00 p.m. on
July 23, five copies of written comments must be delivered at the meeting, otherwise they will not be considered until after the meeting.

The Committee will not consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission business meetings, via email or fax, or deliver to the commission office.

NOTE: Materials provided to the Committee may be made available to the general public; please do not include any personal information beyond your name and city of residence unless you are comfortable with it being made public.

WHEN WILL MY AGENDA ITEM BE HEARD?
The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

PERSONS WITH DISABILITIES
These facilities are accessible to persons with disabilities.

1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.

2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.

3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.