

**Commissioners**

**Michael Sutton**, President  
Monterey

**Richard Rogers**, Vice President  
Santa Barbara

**Jim Kellogg**, Member  
Discovery Bay

**Jack Baylis**, Member  
Los Angeles

**Jacqueline Hostler-Carmesin**, Member  
McKinleyville

STATE OF CALIFORNIA  
Edmund G. Brown Jr., Governor

**Sonke Mastrup, Executive Director**  
1416 Ninth Street, Room 1320  
Sacramento, CA 95814  
(916) 653-4899

## Fish and Game Commission



[www.fgc.ca.gov](http://www.fgc.ca.gov)

### WILDLIFE RESOURCES COMMITTEE

Committee Chairs: Commissioner Kellogg and Commissioner Baylis

#### Meeting Agenda

January 15, 2014, 12:30 p.m. – 4:00 p.m.

**Van Nuys State Office Building Auditorium  
6150 Van Nuys Blvd., Van Nuys**

*All agenda items are informational and/or discussion only. The Wildlife Resources Committee does not have authority to make policy or regulatory decisions on behalf of the Commission. Please see important information about Committee procedures at the end of the agenda.*

1. INTRODUCTIONS
2. DISCUSSION OF COMMITTEE ORGANIZATION AND PROCEDURES
3. DISCUSSION AND UPDATE OF PREDATOR MANAGEMENT SUBCOMMITTEE'S RECOMMENDATIONS FOR CHANGES TO PREDATOR MANAGEMENT POLICIES/REGULATIONS
  - A. SUMMARY OF RECOMMENDATIONS FROM PREDATOR SUBCOMMITTEE
  - B. DISCUSSION AND NEXT STEPS
4. HOW TO IMPLEMENT NON-LEAD AMMUNITION REQUIREMENTS (AB 711)
  - A. PRESENTATION OF DEPARTMENT OF FISH AND WILDLIFE'S DRAFT PROPOSAL
  - B. DISCUSSION OF DEPARTMENT'S PROPOSAL AND NEXT STEPS
5. DISCUSSION OF PLANS TO AMEND UPLAND GAME BIRD REGULATIONS (SECTIONS 300, 708)
6. DISCUSSION OF PLANS TO AMEND SPORT FISH 2015 REGULATIONS (SECTIONS 2.00, ET AL.)

7. FUTURE AGENDA ITEMS
8. PUBLIC COMMENT
9. ADJOURN

## **IMPORTANT COMMITTEE MEETING PROCEDURES INFORMATION**

### **PERSONS WITH DISABILITIES**

These facilities are accessible to persons with disabilities.

1. To request reasonable accommodations for a disability, please contact the California Fish and Game Commission at (916) 653-4899 as soon as possible and no later than five (5) business days prior to the meeting.
2. For persons with a hearing or speech disability, please contact the California Relay Service as soon as possible and no later than five (5) business days prior to the meeting at 1-800-735-2929 (TTY) or 1-800-735-2922 (voice) and request your message be relayed to the California Fish and Game Commission.
3. If a request for an accommodation has been submitted but due to circumstances is no longer needed, please contact the California Fish and Game Commission at (916) 653-4899.

### **SUBMITTING WRITTEN MATERIALS**

The public is encouraged to comment on items on the agenda. You may submit your written comments by one of the following methods (only one is necessary): **Email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); fax to (916) 653-5040; deliver to California Fish and Game Commission, 1416 Ninth Street, Room 1320, Sacramento, CA 95814; or hand-deliver to a Committee meeting.**

Written comments received at the Commission office by January 3, 2014, at 5:00 p.m. will be submitted to the Committee prior to the meeting. Written comments received between January 3, 2014, at 5:00 p.m. and January 10, 2014, will be submitted to the Committee at the meeting. After January 10, five copies of written comments must be delivered at the meeting if you would like the Committee to consider them at the meeting; otherwise they will be delivered to the Committee after the meeting.

The Committee **will not** consider comments regarding proposed changes to regulations that have been noticed. If you wish to provide comment on an otherwise noticed item, please provide your comments during Commission Business meetings, via email or fax, or deliver to the commission office.

**NOTE:** Any materials provided to the Committee may be made available to the general public; please do not include any personal information beyond your name and city of residence unless you are comfortable with it being made public.

## **SPEAKING AT THE MEETING**

Committee meetings operate informally and provide opportunity for everyone to provide comment on agenda items. If you wish to speak on an agenda item, please follow these guidelines:

1. Raise your hand and wait to be recognized by the Committee.
2. Once recognized, please begin by giving your name and affiliation (if any) and the number of people you represent.
3. Time is limited; please keep your comments precise so that everyone has an opportunity to speak.
4. If there are several speakers with the same concerns, please try to appoint a spokesperson and avoid repetitive comments.
5. If you would like to present handouts or written materials to the Committee, please provide five copies to the designated staff member just prior to speaking.
6. If speaking during public comment, the subject matter you present should not be related to any item on the current agenda (public comment on agenda items will be taken at the time the Committee members discuss that item). As a general rule, public comment is an opportunity to bring matters to the attention of the Committee, but you may also do so via email, standard mail, and fax. At the discretion of the Committee, staff may be requested to follow up on the subject you raise.

## **WHEN WILL MY AGENDA ITEM BE HEARD?**

The Committee begins each session at the time listed on the agenda and generally considers each agenda item in the sequence listed, except in extraordinary circumstances.

## **VISUAL PRESENTATIONS/MATERIALS**

All PowerPoint presentations must be submitted by the written materials deadline (January 3, 2014, at 5:00 p.m.) and approved by the Commission Executive Director before the meeting.

1. All electronic formats must be Windows PC compatible.
2. Files created on a Mac are not supported.
3. It is recommended that a print copy of any electronic presentation be submitted in case of technical difficulties.
4. A data projector, laptop and presentation mouse will be available.

**LASER POINTERS** may only be used by a speaker during a presentation.