Special Meeting of Resources Building
August 27, 2012 (Monday) 1416 Ninth Street, Room 1320
3:00 p.m. (Teleconference Call)
Sacramento

AGENDA

ALL MEETINGS OPEN TO THE PUBLIC

NOTE: The teleconference call will be audible to the public at the address above.

1. CONSIDERATION AND POSSIBLE EMERGENCY ACTION TO AMEND SECTION 300, TITLE 14, CCR, RE: REDUCTION OF SAGE GROUSE HUNTING PERMITS IN LASSEN COUNTY ZONES DUE TO THE RUSH FIRE.

1 These facilities are accessible to persons with disabilities. To request reasonable accommodations for a disability, please contact California Relay Service at 1 (800) 735-2929 (TT) or 1 (800) 735-2922 (Voice) and ask them to contact the California Fish and Game Commission at (916) 653-4899.

2 The public is encouraged to comment on any item on the agenda. In order for the Commission to adequately consider public comments, the public is requested to submit written comments no later than ten days prior to the meeting. Written comments received fewer than ten days preceding the meeting will be submitted to the Commission at the meeting; however, Commission staff is unable to deliver material received one day before and on the day of the meeting to the Commissioners when the meeting is not in Sacramento. Please send your comments to be received no later than two days before the meeting.

If you decide to speak at the Commission meeting, please begin by giving your name and affiliation (if any) and the number of people represented by your organization. Then tell the Commission your concerns in five minutes or less. Time allotted for each agenda item depends upon the number of speakers for each item and the length of the agenda. The Commission is interested in your views; don't worry about how to say them. If several people have spoken, try not to be repetitious. If there are several with the same concerns, please try to appoint a spokesperson. The Commission is particularly interested in the specific reasons you are for or against a proposal because the Commission's decision needs to be based on specific reasons.

If you would like to present handouts/written material to the Commission at the meeting, please provide eleven (11) copies.