

**State of California  
FISH AND GAME COMMISSION**

**Staff Summary, Meeting of February 2, 2012**

Following is a summary of the subject meeting. The official record of the meeting may be obtained from the Commission's website or Cal-span.

Pursuant to the call of the President, the Commission met at the State of California, Resources Agency, Auditorium, 1416 Ninth Street, Sacramento, California on February 2, 2012. The meeting was called to order at 8:40 a.m. by President Kellogg.

**FISH AND GAME COMMISSION**

Jim Kellogg	President	Present
Richard Rogers	Vice-President	<b>Absent</b>
Michael Sutton	Member	Present
Daniel Richards	Member	Present
Jack Baylis	Member	Present

Persons present:

**COMMISSION STAFF**

Sonke Mastrup	Executive Director
Adrianna Shea	Deputy Executive Director
Craig Shuman	Marine Advisor
Sherrie Fonbuena	Analyst
Sheri Tiemann	Analyst
Mary Brittain	Administrative Assistant
Jon Snellstrom	Analyst
Sandy Miles	Retired Annuitant

**OFFICE OF THE ATTORNEY GENERAL**

Rick Thalhammer	Deputy Attorney General
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**DEPARTMENT OF FISH AND GAME**

Charlton Bonham	Director
Kevin Hunting	Chief, Deputy Director
Dan Yparraguirre	Acting Deputy Director, Wildlife and Fisheries Division
Nancy Foley	Deputy Director, Law Enforcement Division
Tom Gibson	General Counsel
Steven Ingram	Office of the General Counsel
Susan LaGrande	Deputy Director, Office of Legislative & External Affairs
Marija Vojkovich	Marine Region, Regional Manager
Stafford Lehr	Chief, Fisheries Branch
Marty Gingras	Bay Delta Region 3
Brad Burkholder	Wildlife Branch
Tony Warrington	Law Enforcement Division
Rob Allen	Law Enforcement Division

The following persons were present and heard:

<u>Name</u>	<u>Organization</u>	<u>Agenda Item(s)</u>
Mark Hennelly	California Outdoor Heritage Alliance	1, 18
Dale Glantz	Knocean Sciences, Inc.	2
Karen Garrison	Natural Resources Defense Council	2
Kaitilin Gaffney	Ocean Conservancy	2, 13 (A)(II)
Paul Weakland	Commercial Fisherman	2, 3, 6, 9, 18
Josh Russo	Watermen's Alliance	3, 4, 9, 18
Lisa Belenky	Center for Biological Diversity	6
John Beuttler	Allied Fishing Groups	9
David Hurley	Allied Fishing Groups	9
Mike McKenzie	Allied Fishing Groups	9
Chuck Hanson	Fisheries Biologist	9
Dan Casselburg	U.S. Fish and Wildlife Service	9
Dr. Kevin Chu	NOAA Fisheries	9, 15
Jim Frazier	City of Oakley/City Council	9
Marc Gorelnik	Coastside Fishing Club	9
Roger Mammon	West Delta Chapter, Ca. Striped Bass Association	9
Robert Boucke	United Outdoorsman/Johnson's Bait & Tackle	9
Peter Baroni	Ca. Striped Bass Association	9
Cathy Case	GWFF, Ca. Striped Bass Association	9
Roger Thomas	Golden Gate Salmon Association	9
Mary Peinado	Rio Vista Chamber of Commerce	9
Mary Thompson	Rio Vista Chamber of Commerce	9
Jim Cox	Ca. Striped Bass Association	9
Tim Simonsma	Concerned Citizen	9
Michael Frost	Concerned Citizen	9
Alan Fong	Fisherman's Warehouse	9
Jay Yokomizo	Golden Gate Fisherman's Association	9
Mike Gravert	Intimidator Sportfishing	9
Barry Williams	Diablo Valley Fly Fishermen	9
Larry Griffis	Diablo Valley Fly Fishermen	9
George Osborn	Lobbyist	9
Paul Weiland	Coalition for a Sustainable Delta	9
Dan Bacher	Fish Sniffer	9
Chris Gulick	Eddo's Harbor	9
William Martin	Concerned Citizen	9
Frank Townley	Frank's Guide Service	9
Ben Rualo	Concerned Citizen	9
Ken Petrozzelli	San Joaquin Tributaries Association	9
Gary Adams	Ca. Striped Bass Association	9
Dan Blanton	Striperfest	9
Tracy Chimenti	Striped Bass Fishermen	9
Bobby Barrack	Concerned Citizen	9
Sam Harader	Delta Stewardship Council	9
Dr. Mark Rockwell	Nor Cal & So. Cal Federation of Fly Fishers	9
Tracy Venable	Sugar Barge Resort and Marina	9
Mark Rentz	Association of California Water Agencies	9
Michael Boccadoro	Various Water Agencies	9
Melissa Pook	Coalition for a Sustainable Delta	9
Lowell Ashbaugh	Fly Fishers of Davis	9

David Dempsey	Allied Fishing Groups	9
Dr. Ronald Forbes	Delta Fly Fishers	9
Bill Wells	Delta Chambers	9
Diane Windham	NOAA Fisheries	12 (F)
Rob Ross	California Aquaculture Association	12 (F)
Alicia McQuillen	Yurok Tribe	12 (E)
Virginia Handley	PawPac	12 (D)
April Wakeman	The Sportfishing Conservancy	13 (A)
Ronnie Pellegrini	Humboldt/Del Norte County Fishermen	18
Robert Trapp	Stockton Sportsmen's Club	18
Eric Mills	Action for Animals	18
Lynn Black	Golden State Ferret Society	18

1. DISCUSSION AND POSSIBLE ACTION ON PROPOSED CHANGES TO SECTIONS 550, 551, 552, 630, AND 703, ADDITION OF SECTION 550.5, AND REPEAL SECTION 553, TITLE 14, CCR, RE: PUBLIC USE OF DEPARTMENT OF FISH AND GAME LANDS.

**Dan Yparraguirre provided the Department's update and request to publish a continuation notice. Received public testimony.**

***MOVED BY D. RICHARDS, SECONDED BY M. SUTTON, THAT THE FISH AND GAME COMMISSION HEREBY DIRECTS STAFF TO PUBLISH A CONTINUATION NOTICE REGARDING ITS INTENT TO AMEND REGULATIONS REGARDING PUBLIC USE OF DEPARTMENT OF FISH AND GAME LANDS AND TO SCHEDULE THE DISCUSSION HEARING IN APRIL WITH POSSIBLE ADOPTION IN JUNE.***

***AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: R. ROGERS.***

***MOTION PASSED.***

2. RECEIPT OF DEPARTMENT RECOMMENDATION AND POSSIBLE COMMISSION DIRECTION ON THE REQUEST FROM KNOCEAN SCIENCES, INC. TO LEASE KELP BED NO. 3, SAN DIEGO COUNTY, FOR EXCLUSIVE HARVEST OF KELP. Received the Department's recommendation from Marija Vojkovich. Received public testimony. Department to report back at a future meeting regarding a timeline to move forward on a kelp regulation overhaul package.

***MOVED BY M. SUTTON, SECONDED BY D. RICHARDS, THAT THE FISH AND GAME COMMISSION HEREBY FINDS THAT KELP BED NO. 3 IS AVAILABLE FOR LEASE AND THAT THE LEASE WOULD BE IN THE PUBLIC INTEREST AT A MINIMUM ROYALTY RATE OF \$10/WET TON AND DIRECTS STAFF TO PUBLISH NOTICE THAT KELP BED 3 IS BEING CONSIDERED FOR LEASING AND TO SCHEDULE POSSIBLE APPROVAL AT THE APRIL MEETING.***

***AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: R. ROGERS.***

***MOTION PASSED.***

3. CONSIDERATION AND POSSIBLE RE-ADOPTION OF EMERGENCY ACTION TO CLOSE SONOMA COUNTY TO ABALONE FISHING. (Note: This action is intended to make the emergency closure expire the day before the scheduled season opener of April 1, 2012.)

**Executive Director Mastrup explained the proposed emergency action. Received public testimony.**

***MOVED BY D. RICHARDS, SECONDED BY J. BAYLIS, THAT THE FISH AND GAME COMMISSION APPROVES EMERGENCY ACTION TO RE-ADOPT THE ABALONE REGULATIONS FOR THE PURPOSE OF SPECIFYING THAT THE EMERGENCY CLOSURE IN SONOMA COUNTY WILL BE REPEALED ON MARCH 31, 2012.***

***AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: R. ROGERS.***

***MOTION PASSED.***

4. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTIONS 28.29, 52.10 AND 150.16, TITLE 14, CCR, RE: GREENLINGS. (Note: The adoption hearing is scheduled for March 7, 2012 in Riverside.)

**Received the Department's report from Marija Vojkovich. Received public testimony.**

5. RECEIPT OF PUBLIC TESTIMONY ON PROPOSED CHANGES TO SECTION 27.80, TITLE 14, CCR, RE: OCEAN SALMON. (Note: The discussion/adoption hearing is scheduled for March 7, 2012 in Riverside.)

**Received the Department's report from Marija Vojkovich. No public testimony.**

6. (A) PURSUANT TO FISH AND GAME CODE SECTIONS 2075 AND 2075.5, CONSIDERATION AND POSSIBLE ACTION ON THE PETITION AND THE DEPARTMENT'S ONE YEAR STATUS REPORT/RECOMMENDATION ON THE PETITION TO LIST THE MOUNTAIN YELLOW-LEGGED FROG (*Rana muscosa* and *R. sierrae*) AS AN ENDANGERED SPECIES AND ADOPTION OF COMMISSION FINDINGS.

**Received the Department's report from Stafford Lehr. Received public testimony.**

***MOVED BY M. SUTTON, SECONDED BY D. RICHARDS, THAT THE FISH AND GAME COMMISSION FINDS THAT THE INFORMATION CONTAINED IN THE PETITION TO LIST THE MOUNTAIN YELLOW-LEGGED FROG WARRANTS LISTING THE SOUTHERN MOUNTAIN YELLOW-LEGGED FROG (*Rana muscosa*) AS ENDANGERED AND THE SIERRA NEVADA YELLOW-LEGGED FROG (*R. sierrae*) AS THREATENED.***

***AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: R. ROGERS.***

***MOTION PASSED.***

- (B) REQUEST FOR AUTHORIZATION TO PUBLISH NOTICE OF COMMISSION INTENT TO AMEND SECTION 670.5, TITLE 14, CCR, RE: ADDITION OF MOUNTAIN YELLOW-LEGGED FROG (*Rana muscosa* and *R. sierrae*) TO THE LIST OF ANIMALS OF CALIFORNIA DECLARED TO BE ENDANGERED OR THREATENED. (Note: This Item will only be considered if the Commission makes a finding that listing the Mountain Yellow-legged frog as threatened or endangered is warranted.)

**No public testimony.**

**MOVED BY M. SUTTON, SECONDED BY D. RICHARDS, THAT THE FISH AND GAME COMMISSION AUTHORIZES STAFF TO PUBLISH NOTICE OF ITS INTENT TO AMEND SECTION 670.5, TITLE 14, CCR, TO ADD THE SOUTHERN MOUNTAIN YELLOW-LEGGED FROG (*Rana muscosa*) TO THE LIST OF ENDANGERED SPECIES AND THE SIERRA NEVADA YELLOW-LEGGED FROG (*R. sierrae*) TO THE LIST OF THREATENED SPECIES.**

**AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.**

**ABSENT: R. ROGERS.**

**MOTION PASSED.**

### **CONSENT CALENDAR**

**MOVED BY M. SUTTON, SECONDED BY D. RICHARDS, THAT THE FISH AND GAME COMMISSION HEREBY APPROVES CONSENT CALENDAR ITEM NUMBERS 7 AND 8.**

**AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.**

**ABSENT: R. ROGERS.**

**MOTION PASSED.**

7. REQUEST FOR AUTHORIZATION TO PUBLISH NOTICE OF COMMISSION INTENT TO AMEND SECTION 7.50, TITLE 14, CCR, RE: KLAMATH-TRINITY SPORT FISHING REGULATIONS. (Note: The discussion hearing is scheduled for March 7, 2012 in Riverside. The adoption hearing is scheduled for April 11, 2012 in Eureka.)  
**Approved authorization to publish notice. No public testimony.**
8. REQUEST FOR AUTHORIZATION TO PUBLISH NOTICE OF COMMISSION INTENT TO AMEND SECTION 7.50, TITLE 14, CCR, RE: CENTRAL VALLEY SPORT FISHING REGULATIONS. (Note: The discussion hearing is scheduled for March 7, 2012, meeting in Riverside. The adoption hearing is scheduled for April 11, 2012 in Eureka.)  
**Approved authorization to publish notice. No public testimony.**

### **SPECIAL PRESENTATIONS AND DISCUSSION**

9. REQUEST FOR AUTHORIZATION TO PUBLISH NOTICE OF COMMISSION INTENT TO AMEND STRIPED BASS SPORT FISHING REGULATIONS.
  - (A) PRESENTATION OF DEPARTMENT OF FISH AND GAME PROPOSAL.  
**Received presentations from Stafford Lehr and Marty Gingras.**
  - (B) PRESENTATION BY ALLIED FISHING GROUPS ORGANIZATION.  
**Received presentations by Allied Fishing Groups. Received public testimony.**

**MOVED BY J. KELLOGG, SECONDED BY D. RICHARDS, THAT THE FISH AND GAME COMMISSION HEREBY REJECTS THE DEPARTMENT OF FISH AND GAME'S RECOMMENDATION TO AMEND THE STRIPED BASS SPORT FISHING REGULATIONS.**

**AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.**

**ABSENT: R. ROGERS.**

**MOTION PASSED.**

**ELECTION OF OFFICERS AND POSSIBLE ACTION ON SUBCOMMITTEE ASSIGNMENTS.**

10. ELECTION OF PRESIDENT AND VICE PRESIDENT.  
**Commission elected Commissioner Richards as President and Commissioner Sutton as Vice-President for 2012. No public testimony.**

***MOVED BY J. KELLOGG, SECONDED BY D. RICHARDS, TO ELECT COMMISSIONER RICHARDS AS PRESIDENT FOR 2012.***

***AYES: J. KELLOGG, D. RICHARDS.***

***ABSTAIN: J. BAYLIS, M. SUTTON.***

***ABSENT: R. ROGERS.***

***MOTION PASSED***

***MOVED BY J. BAYLIS, SECONDED BY J. KELLOGG, TO ELECT COMMISSIONER SUTTON AS VICE-PRESIDENT FOR 2012.***

***AYES: J. BAYLIS, J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: R. ROGERS.***

***MOTION PASSED***

11. SUBCOMMITTEE ASSIGNMENTS.  
**President Richards requested that this item be postponed to the March meeting and that it be the first item on the agenda. No public testimony.**

**INFORMATIONAL ITEMS**

12. RECEIPT OF DEPARTMENT OF FISH AND GAME INFORMATIONAL ITEMS.
- (A) RECEIPT OF DEPARTMENT OF FISH AND GAME DIRECTOR'S REPORT.  
**Director Bonham reported on the Employee Excellence Award Program and the recipients. Received public testimony.**
- (B) WILDLIFE AND FISHERIES/ECOSYSTEM CONSERVATION DIVISION UPDATE.  
**Dan Yparraguirre provided an update on wolf OR7 and its movement in California. No public testimony.**
- (C) LAW ENFORCEMENT DIVISION UPDATE.  
**Chief Foley provided updates on the following subjects: Warden academy, volunteer program, "Wild Justice" and a duck poaching case. She invited Commissioners to speak to an academy. No public testimony.**
- (D) UPDATE ON IMPLEMENTATION OF THE AUTOMATED LICENSE DATA SYSTEM.  
**Dan Yparraguirre provided an update and indicated the Department was still evaluating a solution for the sale of one-day, dock side fishing licenses. Received public testimony.**
- (E) UPDATE ON NORTH COAST STUDY REGION ENVIRONMENTAL IMPACT REPORT AND REGULATORY TIMELINE.  
**Marija Vojkovich provided an update as follows: on track with the CEQA documents, at least two public meetings on the North Coast to receive comments, and rulemaking document was scheduled to be received by the Commission the first of March, discussion in April and June adoption. Received public testimony. Executive Director Mastrup stated that a special**

meeting for possible adoption of the North Coast Study Region was scheduled for June 6, 2012, mid-day in Eureka. Commissioner Sutton stated that he had a conflict and would be in DC the week of June 4. The Commission deferred making a final determination of the exact meeting date to the March meeting.

(F) UPDATE ON FILLING THE AQUACULTURE COORDINATOR POSITION. Director Bonham reported that the Department's Aquaculture Coordinator position was vacant and that it was an appointed position by the Governor. Commissioner Sutton added that the position was appointed by the Governor but funded by the industry. Received public testimony.

(G) OTHER.  
There was no report.

13. RECEIPT AND POSSIBLE ACTION ON COMMISSION INFORMATIONAL ITEMS.

(A) SUBCOMMITTEE REPORTS AND RECOMMENDATIONS.

(I) MARINE RESOURCES COMMITTEE.  
Craig Shuman reported on the January 18 committee meeting and requested that the Commission take action for the Department to develop a regulatory package for southern California basses (kelp, barred sand, spotted sand). Next committee meeting is scheduled for March 6 in Riverside. Received public testimony.

***MOVED BY M. SUTTON, SECONDED BY J. KELLOGG, TO DEVELOP A REGULATORY PACKAGE FOR SOUTHERN CALIFORNIA BASSES (KELP, BARRED SAND AND SPOTTED SAND) CONTAINING THE FOLLOWING OPTIONS: INCREASING SIZE LIMITS, INDIVIDUAL SPECIES BAG LIMITS, SEASONAL CLOSURE FOR BARRED SAND BASS AND ADDITIONAL ITEMS TO EVALUATE AND INCLUDE AS OPTIONS REGARDING AREA CLOSURES FOR BARRED SAND BASS AND SLOT LIMITS.***

***AYES: J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: J. BAYLIS, R. ROGERS.***

***MOTION PASSED.***

(II) AL TAUCHER COMMITTEE.  
Commissioner Richards and Deputy Executive Director Shea reported on the committee meeting held on February 1. They reported on recent legislation that would assign a separate bargaining unit for wardens and recommended adding consideration of formal support of proposed legislation to the March agenda. No public testimony.

***MOVED BY D. RICHARDS, SECONDED BY J. KELLOGG, TO AGENDIZE FOR THE MARCH MEETING THE CONSIDERATION OF THE COMMISSION'S FORMAL SUPPORT OF THE PROPOSED LEGISLATION FOR A SEPARATE BARGAINING UNIT FOR WARDENS.***

***AYES: J. KELLOGG, D. RICHARDS, M. SUTTON.***

***ABSENT: J. BAYLISS, R. ROGERS.***

***MOTION PASSED.***

- (III) BUDGET COMMITTEE.  
**There was no report.**
- (IV) OTHER.  
**There was no report.**
- (B) ITEMS THAT DID NOT MAKE AGENDA AND NEED TO BE RESCHEDULED.
  - (I) RECEIPT OF ANNUAL REPORTS RE: CAMP ROBERTS, CAMP PENDLETON, AND FORT HUNTER LIGGETT DEER AND ELK HUNTS, UNDER SECTION 640, TITLE 14, CCR, MANAGEMENT OF FISH AND WILDLIFE ON MILITARY LANDS.  
**Executive Director Mastrup reported that this item would be placed on the agenda as soon as possible. No public testimony.**
  - (C) NEW BUSINESS/COMMISSION FOLLOW-UP, MEETING REVIEW, AND STAFF DIRECTION.  
**There was discussion regarding whether an appeal request regarding an individual's ban from a wildlife area should be heard at a Fish and Game Commission meeting or at the Office of Administrative Hearings (OAH). Commissioners agreed to stay with the standard practice of using the OAH procedure. No public testimony.**
  - (D) ANNOUNCEMENT OF FUTURE MEETINGS.  
**Executive Director Mastrup reviewed the schedule for future meetings. No public testimony.**
- 14. RECEIPT OF LEGISLATIVE REPORTS.
  - (A) DEPARTMENT OF FISH AND GAME REPORT.  
**Received the Department's report from Susan LaGrande. She reported that the Annual Fisheries Forum was scheduled for February 22. No public testimony.**
- 15. RECEIPT OF FEDERAL AGENCIES INFORMATIONAL ITEMS.  
**Dr. Kevin Chu provided updates on the Southern California Steelhead and draft Southern Oregon/Northern California Coast Coho Recovery Plans. No public testimony.**
- 16. RECEIPT OF LEGAL COUNSEL INFORMATIONAL ITEMS.  
**There was no report. No public testimony.**
- 17. ANNOUNCEMENT OF RESULTS FROM EXECUTIVE SESSION.  
**Deputy Attorney General Thalhammer reported that the Commission met in Executive Session and adopted the proposed decision for Thomas Noto. No other action was taken. No public testimony.**
- 18. PUBLIC FORUM.  
**Received public testimony from the following individuals: Josh Russo, Ronnie Pellegrini, Robert Trapp, Mark Hennelly, Eric Mills, Paul Weakland and Lynn Black.**

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EXECUTIVE SESSION  
(NOT OPEN TO PUBLIC)

PURSUANT TO THE AUTHORITY OF GOVERNMENT CODE SECTION 11126(a)(1) AND (e)(1), AND SECTION 309 OF THE FISH AND GAME CODE, THE COMMISSION WILL MEET IN CLOSED EXECUTIVE SESSION. THE PURPOSE OF THIS EXECUTIVE SESSION IS TO CONSIDER:

A. PENDING LITIGATION TO WHICH THE COMMISSION IS A PARTY.

- I. BIG CREEK LUMBER COMPANY AND CENTRAL COAST FOREST ASSOC. vs. CALIFORNIA FISH AND GAME COMMISSION RE: COHO LISTING, SOUTH OF SAN FRANCISCO.
- II. JAMES BUNN AND JOHN GIBBS vs. CALIFORNIA FISH AND GAME COMMISSION RE: SQUID PERMITS.
- III. KERN COUNTY WATER AGENCY vs. CALIFORNIA FISH AND GAME COMMISSION, DEPARTMENT OF FISH AND GAME, DEPARTMENT OF WATER RESOURCES RE: STATE WATER PROJECT AND CALIFORNIA ENDANGERED SPECIES ACT.
- IV. TACY LEE vs. CALIFORNIA FISH AND GAME COMMISSION AND DEPARTMENT OF FISH AND GAME RE: DENIAL OF TRANSFER OF LOBSTER OPERATOR PERMIT.
- V. CENTER FOR BIOLOGICAL DIVERSITY vs. CALIFORNIA FISH AND GAME COMMISSION AND DEPARTMENT OF FISH AND GAME RE: PACIFIC FISHER.
- VI. UNITED ANGLERS OF SOUTHERN CALIFORNIA; COASTSIDE FISHING CLUB; AND ROBERT C. FLETCHER vs. CALIFORNIA FISH AND GAME COMMISSION RE: SOUTH COAST STUDY REGION AND NORTH CENTRAL COAST STUDY REGION MARINE PROTECTED AREAS UNDER THE MARINE PROTECTION ACT.
- VII. MARILLEY vs. FISH AND GAME COMMISSION AND DEPARTMENT OF FISH AND GAME RE: COMMERCIAL FISHING PERMIT FEES.

B. POSSIBLE LITIGATION INVOLVING THE COMMISSION.

C. STAFF PERFORMANCE AND COMPENSATION.

D. RECEIPT OF HEARING OFFICER RECOMMENDATIONS ON LICENSE AND PERMIT ITEMS.

- I. THOMAS NOTO - DENIAL TO REINSTATE SALMON VESSEL PERMIT FOR THE F/V CALIFORNIA GIRL.

**2012 FISH AND GAME COMMISSION  
MEETING SCHEDULE**

[www.fgc.ca.gov](http://www.fgc.ca.gov)

<b>March 7</b> (Wed.)	The Mission Inn Hotel & Spa San Diego Room 3649 Mission Inn Avenue <b>Riverside, CA 92501</b>
<b>April 11</b> (Wed.) <b>April 12</b> (Thurs.)	Red Lion Hotel Redwood Ballroom 1929 4 <sup>th</sup> Street <b>Eureka, CA 95501</b>
<b>April 18</b> (Wed.) (Teleconference)	<b>Sacramento</b> (Via Telephone)
<b>May 23</b> (Wed.) <b>May 24</b> (Thurs.)	Best Western Plus Beach Resort La Grande Room 2600 Sand Dunes Drive <b>Monterey, CA 93940</b>
<b>June 6</b> (Wed.) Tentative	(Special Meeting for possible adoption of the NCSR MLPA) <b>Eureka</b>
<b>June 20</b> (Wed.) <b>June 21</b> (Thurs.)	Mountainside Conference Center 1 Minaret Road, Rooms 4 and 5 <b>Mammoth, CA 93456</b>
<b>August 8</b> (Wed.) <b>August 9</b> (Thurs.)	Crowne Plaza Ventura Beach Santa Rose room 450 Harbor Boulevard <b>Ventura, CA 93001</b>
<b>October 3</b> (Wed.) <b>October 4</b> (Thurs.)	State of California Resources Building First Floor Auditorium 1416 Ninth Street <b>Sacramento, CA 95814</b>
<b>November 7</b> (Wed.) <b>November 8</b> (Thurs.)	Radisson Hotel at Los Angeles Airport 6225 West Century Boulevard <b>Los Angeles, CA 90045</b>
<b>December 12</b> (Wed.) <b>December 13</b> (Thurs.)	Bahia Resort Hotel Del Mar Room 998 West Mission Bay Drive <b>San Diego, CA 92109</b>

PFMC Salmon Meeting April 1-6  
Federal Waterfowl Meeting – August 1-2  
Winter WAFWA, January 4-7, San Diego  
Summer WAFWA Meeting July 20-25, Hawaii

There being no further business, the Fish and Game Commission meeting adjourned at 3:45 p.m.